

3301 N. Oak St. Ext. Valdosta, Ga 31601 229-242-6061-phone 229-242.6151-fax

## Adult New Patient Approval Form

| Date:                                                                                        | Date of Birth:                             | SS#                                      |                    |
|----------------------------------------------------------------------------------------------|--------------------------------------------|------------------------------------------|--------------------|
| First Name:                                                                                  | Middle Name:                               | Last Name:                               |                    |
| Address                                                                                      |                                            |                                          | _                  |
| (City, St, zip)                                                                              |                                            |                                          | SEX: M/F           |
| Home Number:                                                                                 | Cell Number:                               | E-mail:                                  |                    |
| Reason for coming:                                                                           |                                            |                                          |                    |
| Insurance Information:                                                                       |                                            |                                          |                    |
| Primary:                                                                                     | ID #                                       | Group#                                   |                    |
| Secondary:                                                                                   | ID #                                       | Group#                                   |                    |
| Tricare Sponsor:                                                                             |                                            |                                          |                    |
| Previous Physicians:                                                                         |                                            |                                          |                    |
| 1                                                                                            |                                            |                                          |                    |
|                                                                                              |                                            |                                          |                    |
| 2. Have you seen Dr. Griner previously a                                                     |                                            |                                          |                    |
| , ,                                                                                          |                                            | yes 🗆 110                                |                    |
| If so, when                                                                                  |                                            |                                          |                    |
| Please list any family members who ar                                                        |                                            |                                          |                    |
| 1                                                                                            | 3                                          | <u></u>                                  |                    |
| 2                                                                                            | 4                                          |                                          |                    |
| Current / Previous Diagnosis:                                                                |                                            |                                          |                    |
| 1                                                                                            | 3                                          | <u> </u>                                 |                    |
| 2                                                                                            | 4                                          |                                          |                    |
| Current/ Previous Medications:                                                               |                                            |                                          |                    |
| 1                                                                                            | 3                                          | <u></u>                                  |                    |
| 2                                                                                            | 4                                          |                                          |                    |
| Signature of Authorizing Party:                                                              |                                            | Date:                                    |                    |
| Print Name:                                                                                  |                                            |                                          |                    |
| Relationship to Patient:                                                                     |                                            |                                          |                    |
| Witness Signature:                                                                           |                                            | Date:                                    | _                  |
| Disclaimer:<br>Griner Medical Group provides quality hea                                     | Ithcare for all ages. We are a multidiscip | linary practice that is comprised of phy | vsicians and staff |
| that are professional, courteous, and detail-<br>cases will be sent for chronic pain manager | -oriented. We do not treat chronic pain v  |                                          |                    |

In Office Only Dr. Griner:

Accepted \_\_\_\_\_Declined\_\_\_\_